



FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 10, 2021 9:45 AM

TRINITY EPISCOPAL CHURCH

THE WORD OF GOD

Welcome

Processional Hymn: #76 On Jordan's Bank

Hymnal

v. 1, 4, 5

On Jordan's bank the Baptist's cry
announces that the Lord is nigh; awake and hearken,
for he brings glad tidings of the King of kings.

To heal the sick stretch out thine hand,
and bid the fallen sinner stand; shine forth,
and let thy light restore earth's own true loveliness once more.

All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore, and Holy Spirit evermore.

Clergy: Blessed be God; Father, Son and Holy Spirit
All: **And blessed be his kingdom, now and forever.**

Clergy: Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria: (S-280)

Hymnal

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Prayer of the Day

Clergy: The Lord be with you.

All: **And also with you.**

Clergy: Let us pray.

All: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into

his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Red Box

The Lessons

Old Testament

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 29

- ¹ Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- ² Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- ³ The voice of the LORD is upon the waters; *
the God of glory thunders; *
the LORD is upon the mighty waters.
- ⁴ The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- ⁵ The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- ⁶ He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷ The voice of the LORD splits the flames of fire; *
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- ⁸ The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- ⁹ And in the temple of the LORD *
all are crying, "Glory!"
- ¹⁰ The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- ¹¹ The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The New Testament

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were

you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Gospel

Clergy: The Holy Gospel of Our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

Mark 1:4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Clergy: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

The Sermon

Rev. Taylor Albright

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord Jesus Christ the only Son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God. *Silence*

Reader: For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

All: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

All: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

All: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

All: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For our Presiding Bishop Michael, our Bishops Ian and Laura and all bishops and other ministers;

All: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader: Hear us, Lord;

All: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

All: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

Clergy: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Clergy: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved**

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy: The peace of the Lord be always with you.

All: **And also with you.**

THE HOLY COMMUNION

Offertory Hymn: #112 In the Bleak Midwinter

Hymnal

In the bleak midwinter, frosty wind may moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
in the bleak midwinter a stable place sufficed
the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there,
cherubim and seraphim thronged the air;
but his mother only, in her maiden bliss,
worshipped the beloved with a kiss.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him give my heart.

The Great Thanksgiving

Clergy: The Lord be with you.

All: **And also with you.**

Clergy: Lift up your hearts.

All: **We lift them to the Lord.**

Clergy: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Clergy: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-125)

Hymnal

**Holy, Holy, Holy Lord, God of Power and might.
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Clergy: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last

days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Clergy: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen**

The Breaking of the Bread

Clergy: Alleluia, Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast, Alleluia.**

Lamb of God ~ Agnus Dei (S-161) Hymnal

All: **Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

The Prayer of St. Alphonsus

All: **My Jesus, I believe that You are present in the Most Holy Sacrament of the Eucharist. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

Clergy: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: #296 We Know That Christ is Raised

Hymnal

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Dismissal

Clergy: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Trinity Church

"Our Mission: "To Know Christ and to Make Him Known"

Rector	Rev. Taylor Albright
Honorary Associate	Rev. Julie Mudge
Deacon Emeritus	Rev. Patricia Joy
Deacon	Rev. Denise Adessa
Director of Music Ministry	Paula Kern
Director of Christian Education & Youth Ministry	Manda Lavalley
Parish Administrator	Carole Noonan
Bookkeeper	Ed Gaidos
Sexton	Kevin Pelletier

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