



# SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 20, 2020 9:45 AM

TRINITY EPISCOPAL CHURCH

## THE WORD OF GOD

### Welcome

#### Processional Song: 10,000 Reasons

*Ref.:* Bless the Lord O my soul, O my soul, worship His holy name,  
Sing like never before, O my soul, I'll worship Your holy name.

The sun comes up it's a new day dawning,  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes. *Refrain:*

You're rich in love and You're slow to anger,  
Your name is great and Your heart is kind.  
For all Your goodness I will keep on singing,  
Ten thousand reasons for my heart to find. *Refrain:*

And on that day when my strength is failing,  
The end draws near and my time has come.  
Still my soul will sing Your praise unending,  
Ten thousand years and then forevermore.

*(Ending)* Worship Your holy name, Lord I'll worship Your holy name  
Sing like never before, O my soul, I'll worship Your holy name  
Worship Your holy name. Worship Your holy name.

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*Clergy:* Blessed be God: Father, Son, and Holy Spirit.  
*All: And blessed be his kingdom, now and for ever. Amen.*

*Clergy:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Glory to God Forever

*All Sing*

Creator, God You gave me breath, so I could praise Your great and matchless name All my days all my days! So, let my whole life be a blazing offering A life that shouts and sings the greatness of our King

**Chorus** (We sing) Glory to God. Glory to God. Glory to God forever!  
Glory to God. Glory to God. Gory to God forever!

**Bridge** Take my life and let it be all for You and for Your glory; Take my life and let it be Yours. Take my life and let it be all for You and for Your glory; Take my life and let it be Yours

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### The Prayer of the Day

*Clergy:* The Lord be with you.

*All: And also with you.*

*Clergy:* Let us pray.

*All: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

**Red Box** (*Youth presents clergy with a biblical challenge*)

### The Lessons

#### Old Testament **Jonah 3:10-4:11**

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader:* The Word of the Lord.

*All: Thanks be to God.*

## Psalm 145:1-8

<sup>1</sup> I will exalt you, O God my King, \*  
and bless your Name for ever and ever.  
<sup>2</sup> Every day will I bless you \*  
and praise your Name for ever and ever.  
<sup>3</sup> Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.  
<sup>4</sup> One generation shall praise your works to another \*  
and shall declare your power.  
<sup>5</sup> I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.  
<sup>6</sup> They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.  
<sup>7</sup> They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.  
<sup>8</sup> The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

## The Epistle Philipians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

## The Gospel

*Clergy:* The Holy Gospel of Our Lord Jesus Christ according to Matthew.

*All:* **Glory to you, Lord Christ.**

## Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them

also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Clergy:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

## The Sermon

Rev. Taylor Albright

## The Nicene Creed

*All:* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

*Reader:* In peace, we pray to you, Lord God. *Silence*

*Reader:* For all people in their daily life and work;

*All:* **For our families, friends, and neighbors, and for  
those who are alone.**

*Reader:* For this community, the nation, and the world;

*All:* **For all who work for justice, freedom, and peace.**

*Reader:* For the just and proper use of your creation;

*All:* **For the victims of hunger, fear, injustice, and  
oppression.**

*Reader:* For all who are in danger, sorrow, or any kind of trouble;  
*All:* **For those who minister to the sick, the friendless, and the needy.**

*Reader:* For the peace and unity of the Church of God;  
*All:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Reader:* For our Presiding Bishop Michael, our Bishops Ian and Laura and all bishops and other ministers;  
*All:* **For all who serve God in his Church.**

*Reader:* For the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions*  
*Reader:* Hear us, Lord;  
*All:* **For your mercy is great.**

*Reader:* We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings*

*Reader:* We will exalt you, O God our King;  
*All:* **And praise your Name for ever and ever.**

*Reader:* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions*

*Reader:* Lord, let your loving-kindness be upon them;  
*All:* **Who put their trust in you.**

*Reader:* We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*All:* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Clergy:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Clergy:* The peace of the Lord be always with you.  
*All:* **And also with you.**

## **THE HOLY COMMUNION**

### **Offertory Song: Revelation Song**

Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat

**Chorus:** Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You

Clothed in rainbows of living color  
Flashes of lightning rolls of thunder  
Blessing and honor strength and glory  
And power be to You the only wise King

Filled with wonder awestruck wonder  
At the mention of Your name  
Jesus Your name is power breath and living water  
Such a marv'lous mystery yeah

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## **The Great Thanksgiving**

*Clergy:* The Lord be with you.  
*All:* **And also with you.**  
*Clergy:* Lift up your hearts.  
*All:* **We lift them to the Lord.**  
*Clergy:* Let us give thanks to the Lord our God.  
*All:* **It is right to give him thanks and praise.**

*Clergy:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper Preface*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Spoken*)

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Clergy:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Clergy:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen**

### **The Breaking of the Bread**

*Clergy:* Alleluia, Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast, Alleluia.**

**Lamb of God ~ Agnus Dei** (*Spoken*)

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Grant us peace**

*Clergy:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer of St. Alphonsus**

**All: My Jesus, I believe that You are present in the Most Holy Sacrament of the Eucharist.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

*Clergy:* Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

### **Recessional Song: Until That Day Comes**

There will come a day when God will be our light  
And the dark of night will be sent to its grave  
And there will come a time when we will live forever  
In a city that Oh how my soul yearns and even faints

But until that day comes  
I will go and warn the darkness  
That the light of Jesus Christ has overcome  
And until that day comes  
I will speak to all injustice  
That the moment of its ending is sure to come  
(Oh the day will surely come)

We who are His church must prepare His coming  
And go and tell the nations of His worth  
And let us give our lives  
To the calling that is on us  
To bind up every wound and every hurt

Oh the day will surely come  
Oh the day will surely come  
Oh the day will surely come

Oh the day will surely come  
(All things will be made right  
We'll stand in holy light)  
Oh the day will surely come  
(A pure and spotless bride  
Before the Lord most high)  
Oh the day will surely come  
(On the dawning of that day  
Old things will pass away)  
Oh the day will surely come  
(Until we see His face let us prepare the way)

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### **Dismissal**

*Clergy:* Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*The service today is to the  
Glory of God  
Luther & Gene Anthony  
Freida B. Lyman*