



EIGHTH SUNDAY AFTER PENTECOST

JULY 18, 2021 9:45 AM

TRINITY EPISCOPAL CHURCH

THE WORD OF GOD

Sixsteps Songs (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing) CCLI License # 115901

Welcome

Processional Song: From Jesus' Side

Born of wounds from Jesus' side
Saints of God and heirs with Christ
The veil was torn creation cried
The Bride was born from Jesus' side

Man was fashioned from the dust
Molded by the hands of One
Who breathed to life an earthly son
Made for fellowship with God

Born of wounds from Adam's side
Given to the man a bride
They made a tryst with sin and died
And birthed the fall of all mankind

Now born-again and clothed in white
Crowned with glory justified
A child of wrath is brought to life
I was born from Jesus' side
I was born from Jesus' side

Bridge
Hallelujah I am born again
He's alive now I'm alive in Him
(REPEAT 3X)

Jennie Lee Riddle | Matt Boswell | Matt Papa © 2011 Jennie Lee Riddle Music
(div. of New Nation Music [Admin. by Music Services, Inc.]) CCLI Lic # 115901

Clergy: Blessed be God: Father, Son and Holy Spirit.

All: **And blessed be his kingdom, now and for ever.**

Amen.

Clergy: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise Song: **Glory to God Forever**

Creator, God You gave me breath, so I could praise Your great
and matchless name All my days all my days! So, let my whole
life be a blazing offering A life that shouts and sings the
greatness of our King

Chorus: (We sing) Glory to God. Glory to God. Glory to God
forever! Glory to God. Glory to God. Glory to God forever!

Bridge: Take my life and let it be all for You and for Your glory;
Take my life and let it be Yours. Take my life and let it be all
for You and for Your glory; Take my life and let it be Yours

The Prayer of the Day

Clergy: The Lord be with you.

All: **And also with you.**

Clergy: Let us pray.

All: **Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lessons

Old Testament Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 23

¹ The Lord is my shepherd; *

I shall not be in want.

² He makes me lie down in green pastures *

and leads me beside still waters.

³ He revives my soul *

and guides me along right pathways for his Name's sake.

⁴ Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those who

trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of

my life, *

and I will dwell in the house of the Lord for ever.

The Epistle Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gospel

Clergy: The Holy Gospel of Our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Clergy: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

The Sermon

Rev. Taylor Albright

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord Jesus Christ the only Son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God. *Silence*

Reader: For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

All: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

All: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

All: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

All: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For our Presiding Bishop Michael, our Bishops Ian and Laura and all bishops and other ministers;

All: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Reader: Hear us, Lord;

All: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings

Reader: We will exalt you, O God our King;
*All: **And praise your Name for ever and ever.***

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;
*All: **Who put their trust in you.***

Reader: We pray to you also for the forgiveness of our sins.

*All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy: The peace of the Lord be always with you.
*All: **And also with you.***

THE HOLY COMMUNION

Offertory Song: Agnus Dei

Refrain: Alleluia, alleluia, for our Lord God Almighty reigns,
Alleluia, alleluia, for our Lord God almighty reigns, Alleluia.

Holy, holy are You Lord God Almighty,
Worthy is the Lamb, worthy is the Lamb.
You are holy, Holy are You Lord God Almighty,
Worthy is the Lamb, worthy is the Lamb. Amen.

Lyrics by Michael W. Smith, ©1990 Sony/ATV Milene Music
For use solely with the SongSelect Terms of Use. All rights Reserved. CCLI Lic.
#115901

The Great Thanksgiving

Clergy: The Lord be with you.

*All: **And also with you.***

Clergy: Lift up your hearts.

*All: **We lift them to the Lord.***

Clergy: Let us give thanks to the Lord our God.

*All: **It is right to give him thanks and praise.***

Clergy: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper Preface*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Spoken*)

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Clergy: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All: **Christ has died.
Christ is risen.
Christ will come again.***

Clergy: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

*All: **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And Forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen***

The Breaking of the Bread

Clergy: Alleluia, Christ our Passover is sacrificed for us;

*All: **Therefore let us keep the feast, Alleluia.***

Lamb of God ~ Agnus Dei *(Spoken)*

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

Clergy: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Clergy: The Body of Christ, the bread of heaven.

All: **Amen.**

Clergy: The Blood of Christ, the cup of salvation.

All: **Amen.**

Prayer for Spiritual Communion

All: **God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.**

Clergy: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Song: Because He Lives

I believe in the Son, I believe in the Risen One,
I believe I overcome, By the power of His blood

Refrain: Amen, amen, I'm alive I'm alive because He lives.
Amen, amen, let my song join the one that never ends.
(Because He lives)

I was dead in the grave, I was covered in sin and shame,
I heard mercy call my name He rolled the stone away.

(Bridge) Because He lives I can face tomorrow,
Because He lives ev'ry fear is gone,
I know He holds my life, my future in His hand.

(Ending) Because He lives.

Chris Tomlin | Daniel Carson | Ed Cash | Gloria Gaither | Jason Ingram | Matt Maher | William J. Gaither © 2014 S. D. G. Publishing; Worship Together Music; sixsteps Music; worshiptogether.com songs (all Admin. by Capitol CMG Publishing) All rights reserved.
www.ccli.com; CCLI License # 115901

Dismissal

Clergy: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Trinity Church

Our Mission: "To Know Christ and to Make Him Known"

Rector	Rev. Taylor Albright
Honorary Associate	Rev. Julie Mudge
Deacon Emeritus	Rev. Patricia Joy
Deacon	Rev. Denise Adessa
Director of Music Ministry	Paula Kern
Director of Christian Education & Youth Ministry	Manda Lavallee
Parish Administrator	Carole Noonan
Bookkeeper	Ed Gaidos
Sexton	Kevin Pelletier

11 Church Street, Tariffville, CT 06081 Phone: 651-0201
Confidential Counseling Line: 860-651-3102
Website: www.trinitytariffville.org
E-mail: trinitychurch@trinitytariffville.org
[facebook.com/trinitychurchtariffville](https://www.facebook.com/trinitychurchtariffville)