



THE EPIPHANY
JANUARY 9, 2022 9:45 AM
TRINITY EPISCOPAL CHURCH

THE WORD OF GOD

Welcome

Processional Song: Come As You Are

Come out of sadness from wherever you've been
 Come broken-hearted let rescue begin
 Come find your mercy O sinner come kneel
 Earth has no sorrow that Heaven can't heal *(Repeat)*

Refrain: Lay down your burdens lay down your shame
 All who are broken lift up your face
 O wanderer come home, you're not too far
 So lay down your hurt lay down your heart, come as you are

There's hope for the hopeless, and all those who've strayed
 Come sit at the table come taste the grace, there's rest for the weary
 Rest that endures, Earth has no sorrow that Heaven can't cure

(Bridge) Come as you are, fall in His arms, come as you are.

There's joy for the morning O sinner be still
 Earth has no sorrow that Heaven can't heal
 Earth has no sorrow that Heaven can't heal

Come as you are, come as you are, come as you are.

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Clergy: Blessed be God: Father, Son and Holy Spirit.
All: And blessed be his kingdom, now and for ever. Amen.

Clergy: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Praise Song: Glory to God Forever

Creator, God You gave me breath, so I could praise Your great and matchless name All my days all my days! So, let my whole life be a blazing offering A life that shouts and sings the greatness of our King

Chorus: (We sing) Glory to God. Glory to God. Glory to God forever!
 Glory to God. Glory to God. Glory to God forever!

Bridge: Take my life and let it be all for You and for Your glory; Take my life and let it be Yours. Take my life and let it be all for You and for Your glory; Take my life and let it be Yours

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The Prayer of the Day

Clergy: The Lord be with you.
All: And also with you.

Clergy: Let us pray.

All: O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

Old Testament Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 72:1-7,10-14

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The New Testament Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Gospel

Clergy: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

Matthew 2:1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Clergy: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

The Sermon

Rev. Taylor Albright

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord Jesus Christ the only Son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God. *Silence*

Reader: For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

All: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

All: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

All: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

All: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For our Presiding Bishop Michael, our Bishops Ian and Laura and all bishops and other ministers;

All: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.
Silence. The People may add their own petitions

Reader: Hear us, Lord;
All: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.
Silence. *The People may add their own thanksgivings*

Reader: We will exalt you, O God our King;
All: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. *The People may add their own petitions*

Reader: Lord, let your loving-kindness be upon them;
All: **Who put their trust in you.**

Clergy: We pray to you also for the forgiveness of our sins.

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Clergy: The peace of the Lord be always with you.
All: **And also with you.**

THE HOLY COMMUNION

Offertory Hymn: #297 Descend, O Spirit Hymnal

Descend, O Spirit, purging flame, brand us this day with Jesus' Name!

Confirm our faith, consume our doubt; sign us as Christ's, within, without.

Forbid us not this second birth; grant unto us the greater worth! Enlist us in your service, Lord; baptize all nations with your Word.

The Great Thanksgiving

Clergy: The Lord be with you.

All: **And also with you.**

Clergy: Lift up your hearts.

All: **We lift them to the Lord.**

Clergy: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Clergy: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper Preface*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 128) Hymnal
Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(*Kneel or stand if you are able*)

Clergy: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Clergy: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

The Breaking of the Bread

Clergy: Alleluia, Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast, Alleluia.**

Lamb of God ~ Agnus Dei (S 161) Hymnal

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Have mercy on us.**

**Lamb of God, you take away the sins of the world:
Grant us peace.**

Clergy: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: Shall We Gather at the River

Lift Every Voice and Sing II Hymnal, Page 141

Shall we gather at the river, where bright angel feet have trod; With its crystal tide forever flowing by the throne of God?

Refrain: Yes, we'll gather at the river, the beautiful,
the beautiful river; gather with the saints at the river
that flows by the throne of God.

On the margin of the river, washing up its silver spray,
We will walk and worship ever, all the happy golden day.

Refrain

Ere we reach the shining river, lay we ev'ry burden down;
Grace our spirits will deliver, and provide a robe and crown.

Refrain

Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.

Refrain

Clergy: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn: #135 Songs of Thankfulness and Praise v. 1,2 Hymnal

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King
supreme; and at Cana, wedding guest,
in thy Godhead manifest; manifest in power divine,
changing water into wine;
anthems be to thee addressed, God in man made manifest.

Dismissal

Clergy: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Trinity Church

Our Mission: "To Know Christ and to Make Him Known"

Rector	Rev. Taylor Albright
Honorary Associate	Rev. Julie Mudge
Deacon Emeritus	Rev. Patricia Joy
Deacon	Rev. Denise Adessa
Director of Music Ministry	Paula Kern
Director of Christian Education & Youth Ministry	Manda Lavalley
Parish Administrator	Carole Noonan
Bookkeeper	Ed Gaidos
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