



**TRINITY EPISCOPAL CHURCH**  
**MARCH 24, 2024 9:15 AM**  
**PALM SUNDAY**



**THE WORD OF GOD**

**Welcome**

*(All stand)*

**Liturgy of the Palms**

*Clergy:* Blessed is the King who comes in the name of the Lord.

*All:* **Peace in heaven and glory in the highest.**

*Clergy:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Gospel**

**Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at

everything, as it was already late, he went out to Bethany with the twelve.

*Clergy:* The Lord be with you.

*All:* **And also with you.**

*Clergy:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Clergy:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Clergy:* Blessed is he who comes in the name of the Lord.

*All:* **Hosanna in the highest.**

*Clergy:* Let us go forth in peace.

*All:* **In the name of Christ. Amen.**

**The Procession**

**HOSANNA**

*Sing Twice:* Hosanna, Hosanna, Hosanna in the Highest

*Refrain:* Lord, we lift up Your name,  
with hearts full of praise  
Be exalted, O Lord my God!  
Hosanna in the Highest!

*Sing Twice:* Glory, Glory,  
Glory to the King of Kings *Refrain*

*Sing Twice:* Worthy, Worthy,  
Worthy is the Lamb of God *Refrain*

Carl Tuttle 1985 Shadow Spring Music, CCLI License #115901

**Processional Hymn #154 – All Glory, Laud,  
and Honor** v. 1,3,4 Hymnal

*Refrain:* All glory, laud, and honor to thee,  
Redeemer, King! To whom the lips of  
children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain*

The people of the Hebrews  
with palms before thee went; our praise and  
prayers and anthems before thee we present.  
*Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

**The Prayer of the Day**

*Clergy:* Let us pray

**All: Almighty and everliving God, in your  
tender love for the human race you sent  
your Son our Savior Jesus Christ to take  
upon him our nature, and to suffer death  
upon the cross, giving us the example of his  
great humility: Mercifully grant that we may  
walk in the way of his suffering, and also  
share in his resurrection; through Jesus  
Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, for ever  
and ever. Amen.**

**The Passion of Our Lord Jesus Christ  
According to St. Mark**

Mark 14:32—15:39

**Evangelist:** When they reached a place called  
Gethsemane, he said to his disciples,

**Jesus:** "Sit here while I pray."

**Evangelist:** And he took with him Peter, James  
and John and he began to be distressed and  
agitated. He said to them,

**Jesus:** "I am deeply grieved, even to death.  
Remain here and keep awake."

**Evangelist:** And going a little farther, he threw  
himself on the ground and prayed,

**Jesus:** "Abba, Father, for you all things are  
possible. Remove this cup from me, yet not as I  
want but what you want."

**Evangelist:** And he went back to where Peter,  
James and John were and found them sleeping.

**Jesus:** "Simon, are you asleep? Keep awake and  
pray that you may not come into this time of  
trial, for the spirit is indeed willing, but the flesh  
is weak."

**Evangelist:** Again he went away and prayed,  
saying the same words, and once more he came  
and found them sleeping, for their eyes were  
very heavy. They did not know what to say to  
him. He went away a third time and upon  
returning, he said,

**Jesus:** "Are you still sleeping and taking your  
rest? Enough! The hour has come. The Son of  
Man is betrayed into the hands of sinners. Get  
up. Let us be going. See, my betrayer is at  
hand."

**Evangelist:** While he was speaking, Judas, one  
of the twelve, arrived and with him was a crowd  
with swords and clubs, from the chief priests,  
the scribes and the elders. The betrayer had  
given them a sign, saying,

**Judas:** "The one I will kiss is the man. Arrest  
him and lead him away under guard."

**Evangelist:** As Jesus approached the group,  
Judas went up to him.

**Judas:** "Rabbi!"

**Evangelist:** And he kissed him and the guards  
laid hands on Jesus and arrested him. But one of  
those who stood by drew his sword and struck  
the slave of the High Priest, cutting off his ear.  
Then Jesus said to them,

**Jesus:** "Have you come out with swords and  
clubs to arrest me as though I were a bandit?  
Day after day I was with you in the temple

teaching and you did not arrest me. But let the Scriptures be fulfilled."

**Evangelist:** And all the disciples deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. The guards caught him, but he left the linen cloth and ran off naked. The guards took Jesus to the High Priest and all the chief priests, the elders and the scribes assembled. Peter had followed at a distance, right into the courtyard of the High Priest and he was sitting with the guards warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death. But they found none. Many gave false testimony against him and their testimonies did not agree. Some stood up and gave false testimony against him saying,

**Congregation:** "We heard him say, "I will destroy the temple that is made with hands, and in three days I will build another, not made with human hands."

**Evangelist:** But even on this point their testimony did not agree. Then the High Priest stood before the assembled group and asked Jesus,

**High Priest:** "Have you no answer? Why is it that they testify against you?"

**Evangelist:** Jesus was silent. Again the High Priest asked him,

**High Priest:** "Are you the Messiah, the Son of the Blessed One?"

**Jesus:** "I am. You will see the Son of Man seated at the right hand of Power and coming with clouds of heaven."

**High Priest:** "Why do we still need witnesses? You have heard this blasphemy! What is your decision?"

**Evangelist:** And all of them condemned him to death. Some began to spit on him. They blindfolded him and began to strike him, saying,

**Congregation:** "Prophecy!"

**Evangelist:** The guards took him away and beat him. While Peter was below in the courtyard, one of the servant girls of the High Priest came by and when she saw Peter warming himself by the fire, she stared at him.

**Serving Girl:** "You were with Jesus, the man from Nazareth weren't you?"

**Peter:** "I do not know or understand what you are talking about!"

**Evangelist:** As Peter was walking out into the forecourt, the cock crowed. The servant girl, on seeing Peter again, began telling those around her,

**Serving Girl:** "This man is one of them!"

**Evangelist:** Again Peter denied it. This time, one of the bystanders said to Peter,

**Congregation:** "Certainly you are one of them, for you are a Galilean."

**Peter:** "I do not know what you are talking about!"

**Evangelist:** At that moment, the cock crowed for a second time and Peter remembered that Jesus had told him "before the cock crows twice, you will deny me three times" and Peter broke down and wept.

**The Sermon**

Rev. Taylor Albright

**Hymn #158: Ah, Holy Jesus**

Hymnal

v. 1, 2, 4

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate  
pretended? By foes derided, by thine own  
rejected, O most afflicted.

Who was the guilty? Who brought this upon  
thee? Alas, my treason, Jesus, hath undone  
thee. 'Twas I, Lord Jesus, I it was denied  
thee: I crucified thee.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.

## **The Prayers of the People**

Let us pray for the Church and for the world.

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**All: Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good

Lord, in your mercy

**All: Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**All: Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**All: Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**All: Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**All: Hear our prayer**

*Clergy:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## **The Peace**

*Clergy:* The peace of the Lord be always with you.

**All: And also with you.**

## **THE HOLY COMMUNION**

### **Offertory Song: Nothing Without You**

Take these hands and lift them up, for I have not the strength to praise You near enough.

See, I have nothing, I have nothing without You.

And take my voice and pour it out.

Let it sing the songs of mercy I have found.

For I have nothing, I have nothing without You.

*Refrain:* And all my soul needs, is all Your love to cover me, So all the world will see that I have nothing without you.

Take my body and build it up; May it be broken as an offering of love. For I have nothing, I have nothing without You.

*Bridge:* But I love You yeah, with all my heart with all my soul, With all my mind and all the strength that I can find.

Take my time here on this earth

And let it glorify all that You are worth.

For I am nothing I am nothing without You.

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## **The Doxology**

### **The Great Thanksgiving** *(All stand)*

*Clergy:* The Lord be with you.

**All: And also with you.**

*Clergy:* Lift up your hearts.

**All: We lift them to the Lord.**

*Clergy:* Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

*Clergy:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw

the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing: (S-124)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*(Remain standing or kneel)*

*Clergy:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:*       **Christ has died,  
Christ is risen,  
Christ will come again.**

*Clergy:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*All:*   **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Clergy:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion:** *Instrumental Music*

*Clergy:* Let us pray.

*All:*   **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world**

**in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Continuation of The Passion**

**Evangelist:** As soon as it was morning, the chief priests held a consultation with the elders, scribes and the whole council. They bound Jesus, led him away and handed him over to Pilate, who asked him,

**Pilate:** "Are you the King of the Jews?"

**Jesus:** "You say so."

**Evangelist:** The chief priests continued to accuse Jesus of many things. Again Pilate asked him,

**Pilate:** "Have you no answer? Look at the many charges that have been brought against you!"

**Evangelist:** But Jesus made no further reply and Pilate was amazed. Now at the festival, he was accustomed to releasing one prisoner for them; anyone whom they asked. There was a man named Barabbas who was in prison with the rebels who had committed murder during the insurrection. The crowd came and Pilate to do for them as was his custom.

**Pilate:** "Do you want me to release for you the King of the Jews?"

**Evangelist:** For Pilate realized that it was out of jealousy that the chief priest had handed over Jesus. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

**Pilate:** "Then what would you have me do with this man you call the King of the Jews?"

**Congregation:** "Crucify him! Crucify him!"

**Pilate:** "But why? What evil has he done?"

**Evangelist:** But the crowd shouted all the more.

**Congregation:** "Crucify him! Crucify him!"

**Evangelist:** So Pilate did as the crowd wished. He released Barabbas and then after flogging Jesus, he handed him over to be crucified. The soldiers led Jesus out in the courtyard of the palace (that is the governors' headquarters) and they called together the whole cohort. They stripped him of his clothes and put a purple cloak on him. They twisted some thorns into a crown, which they put on his head and they began to salute him.

**Congregation:** "Hail, King of the Jews!"

**Evangelist:** They struck Jesus in the head with a reed, spat on him and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes back on him and then they led him away to be crucified. While in route, they compelled a passer-by that was coming in from the country, to carry his cross. It was Simon of Cyrene, the father of Alexander and Rufus.

**Evangelist:** They brought Jesus to the place called Golgatha (which means The Place of the Skull). They offered him wine mixed with myrrh but he did not take it. Then they crucified him and divided his clothes among themselves, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him.

**Evangelist:** The inscription of the charge against him read "King of the Jews." And with him they crucified two bandits, one on his right and one on his left. And those who passed by derided him.

**Congregation:** "Aha! You who would destroy the temple and build it in three days. Save yourself! Come down from the cross."

**Evangelist:** In the same way, the chief priests and the scribes also mocked him.

**Congregation:** "He saved others and yet he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

**Evangelist:** Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock, Jesus cried,

**Jesus:** "Eli, Eli, lema sabachthani?"

**Evangelist:** Which means, "My God, My God, why hast thou forsaken me?" Some of the bystanders heard him, they said,

**Congregation:** "Listen, he is calling to Elijah."

**Evangelist:** A man ran, filled a sponge with sour wine, put it on a stick and gave it to Jesus saying,

**The Man:** "Wait, let us see whether Elijah will come to take him down."

**Evangelist:** Then Jesus gave a loud cry and died.

***All kneel. Silence is kept for a few moments.***

**Evangelist:** And the curtain of the temple was torn in two from top to bottom. When the centurion, who stood facing Jesus saw how he breathed his last breath, he said,

**Congregation:** "Truly this was the Son of God."

*(All sit)*

**Closing Anthem: What Have We Done?**

St Gregory Choir

Hal H. Hopson  
Psalm 51:12

After the candles on the altar have been  
extinguished,  
a period of silence is suggested.

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*Celebrate*  
**Holy Week & Easter  
with Trinity Tariffville**

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**Palm Sunday**

3/24 . 8 & 9:15am

**Maundy Thursday**

3/28. 6:00pm

Soup Supper,  
followed by service

**Good Friday**

3/29. 4:00pm

7:00pm

**Easter Egg Hunt**

3/30. 11:00am

**Service of Light**

3/30. 7:30pm

**Easter Morning**

3/31. 9:15am

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**Trinity Church**

**"Our Mission: "To Know Christ and to Make Him Known"**

**Rector**

**Rev. Taylor Albright**

**Deacon**

**Rev. Denise Adessa**

**Director of Music Ministry**

**Paula Kern**

**Director of Christian Education & Youth Ministry**

**Manda Lavalley**

**Parish Administrator**

**Carole Noonan**

**Bookkeeper**

**Ed Gaidos**

**Sexton**

**Kevin Pelletier**

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