



**TRINITY EPISCOPAL CHURCH**  
**APRIL 13, 2025 9:15 AM**  
**PALM SUNDAY**



**THE WORD OF GOD**

**Welcome**

**Liturgy of the Palms**

*Clergy:* Blessed is the King who comes in the name of the Lord.

*All:* **Peace in heaven and glory in the highest.**

*Clergy:* Let us pray.

*Clergy:* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**The Gospel**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Clergy:* The Lord be with you.

*All:* **And also with you.**

*Clergy:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Clergy:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Clergy:* Blessed is he who comes in the name of the Lord.

*All:* **Hosanna in the highest.**

*Clergy:* Let us go forth in peace.

*All:* **In the name of Christ. Amen.**

**The Procession**

**Processional Song: Hosanna**

*Sing Twice:* Hosanna, Hosanna, Hosanna in the Highest

Refrain: Lord, we lift up Your name,  
with hearts full of praise  
Be exalted, O Lord my God!  
Hosanna in the Highest!

*Sing Twice:* Glory, Glory,  
Glory to the King of Kings *Refrain*

*Sing Twice:* Worthy, Worthy,  
Worthy is the Lamb of God *Refrain*

CCLI Song # 21545 Carl Tuttle 1985 Shadow Spring Music, CCLI License #115901

**Processional Hymn: #154 All Glory, Laud and Honor**

v. 1,3,4

Hymnal

*Refrain:* All glory, laud, and honor to thee,  
Redeemer, King! To whom the lips of  
children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal son  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain*

The people of the Hebrews  
with palms before thee went; our praise and prayers  
and anthems before thee we present. *Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

**The Prayer of the Day**

*Clergy:* Let us pray.

**All: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**Antem: Hosanna to the King of Kings**

St. Gregory Choir

Mark Patterson

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**The Passion of Our Lord Jesus Christ  
According to St. Luke 22:39 - 23:49**

NARRATOR: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and

his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insult on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

CONGREGATION: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

CONGREGATION: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

CONGREGATION: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CONGREGATION: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

CONGREGATION: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

CONGREGATION: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave

his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

## Sermon

Rev. Taylor Albright

**Hymn #158: Ah, Holy Jesus** Hymnal  
v. 1, 2, 4

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
by foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty? Who brought this upon thee?  
alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.

## The Prayers of the People

*The reader and people pray responsively*

*Reader:* Father, we pray for your holy Catholic Church;

*All:* **That we all may be one.**

*Reader:* Grant that every member of the Church may truly and humbly serve you;

*All:* **That your Name may be glorified by all people.**

*Reader:* We pray for all bishops, priests, and deacons;

*All:* **That they may be faithful ministers of your Word and Sacraments.**

*Reader:* We pray for all who govern and hold authority in the nations of the world;

*All:* **That there may be justice and peace on the earth.**

*Reader:* Give us grace to do your will in all that we undertake;

*All:* **That our works may find favor in your sight.**

*Reader:* Have compassion on those who suffer from any grief or trouble;

*All:* **That they may be delivered from their distress.**

*Reader:* Give to the departed eternal rest;

*All:* **Let light perpetual shine upon them.**

*Reader:* We praise you for your saints who have entered into joy;

*All:* **May we also come to share in your heavenly kingdom.**

*Reader:* Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Clergy:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## The Peace

*Clergy:* The peace of the Lord be always with you.

*All:* **And also with you.**

## THE HOLY COMMUNION

### **Offertory Song: Lamb of God**

Your only son, no sin to hide,  
but you have sent him from your side,  
to walk upon this guilty sod,  
and to become the Lamb of God.

Chorus: O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God.  
O wash me in his precious blood  
my Jesus Christ, the Lamb of God.

Your gift of love, they crucified,  
they laughed and scorned him as He died,  
the humble King they named a fraud  
and sacrificed the Lamb of God. *Chorus*

I was so lost, I should have died,  
but You have brought me to your side,  
to be led by your staff and rod,  
and to be called a Lamb of God. *Chorus*

Twila Paris; 1985 Straightway Music, Mountain Spring Music (Admin. EMI Christian Music Pub.) CCLI #115901

## The Doxology

### **The Great Thanksgiving** (*All stand*)

*Clergy:* The Lord be with you.

*All: And also with you.*

*Clergy:* Lift up your hearts.

*All: We lift them to the Lord.*

*Clergy:* Let us give thanks to the Lord our God.

*All: It is right to give him thanks and praise.*

*Clergy:* It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was  
lifted high upon the cross, that he might draw the  
whole world to himself; and by his suffering and  
death, he became the source of eternal salvation for  
all who put their trust in him.

Therefore we praise you, joining our voices with An-  
gels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

**Sanctus** S-124

Hymnal

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

**Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.**

**Hosanna in the highest.**

*(Remain standing or kneel)*

*Clergy:* Holy and gracious Father: In your infinite love  
you made us for yourself; and, when we had fallen  
into sin and become subject to evil and death, you, in  
your mercy, sent Jesus Christ, your only and eternal  
Son, to share our human nature, to live and die as  
one of us, to reconcile us to you, the God and Father  
of all.

He stretched out his arms upon the cross, and of-  
fered himself, in obedience to your will, a perfect  
sacrifice for the whole world.

On the night he was handed over to suffering and  
death, our Lord Jesus Christ took bread; and when  
he had given thanks to you, he broke it, and gave it  
to his disciples, and said, "Take, eat: This is my  
Body, which is given for you. Do this for the remem-  
brance of me."

After supper he took the cup of wine; and when he  
had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the new  
Covenant, which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this  
for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All: Christ has died.*

**Christ is risen.**

**Christ will come again.**

*Clergy:* We celebrate the memorial of our redemp-  
tion, O Father, in this sacrifice of praise and thanks-  
giving. Recalling his death, resurrection, and ascen-  
sion, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your peo-  
ple the Body and Blood of your Son, the holy food  
and drink of new and unending life in him. Sanctify  
us also that we may faithfully receive this holy Sacra-  
ment, and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into  
the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By  
him, and with him, and in him, in the unity of the  
Holy Spirit all honor and glory is yours, Almighty Fa-  
ther, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are  
bold to pray,

*All: Our Father, who art in heaven,*

**hallowed be thy Name,**

**thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen**

### **The Breaking of the Bread**

*Clergy:* Christ our Passover is sacrificed for us;

*All:* **Therefore let us keep the feast.**

**Lamb of God ~ Agnus Dei** (*Spoken*)

*Clergy:* Lamb of God, you take away the sins of the world:  
*All:* **Have mercy on us.**

*Clergy:* Lamb of God, you take away the sins of the world:  
*All:* **Have mercy on us.**

*Clergy:* Lamb of God, you take away the sins of the world:  
*All:* **Grant us peace.**

*Clergy:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion:** *Instrumental Music*

*Clergy:* Let us pray.

*All:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Continuation of The Passion**

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

### **Anthem: Christ Has Paid It All**

St. Gregory Choir Words: Patricia Mock

Music by Patricia Mock & Faye López

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Arr. Faye López

*After the candles on the altar  
have been extinguished,  
a period of silence is suggested*

## *Holy Week Schedule*

*Maundy Thursday 6 pm*

*Good Friday 7 pm*

*Service of Light Saturday 7:30 pm*

*Easter Sunday 9:15 am*





## Trinity Church

**"Our Mission: "To Know Christ and to Make Him Known"**

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**Rev. Taylor Albright**

**Deacon**

**Rev. Denise Adessa**

**Director of Music Ministry**

**Paula Kern**

**Director of Christian Education & Youth Ministry**

**Parish Administrator**

**Manda Lavallee**

**Bookkeeper**

**Carole Noonan**

**Sexton**

**Ed Gaidos**

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