



**WELCOME TO WORSHIP
AT TRINITY CHURCH**

Twenty-third Sunday after Pentecost

October 27, 2024 9:15 am



TRINITY EPISCOPAL CHURCH
Twenty-third Sunday after Pentecost
October 27, 2024 9:15 am

The Order of Service is found in the Book of Common Prayer (BCP)

The Word of God

Welcome

Processional Hymn: #410 Praise, My Soul, the King of
Heaven v. 1,2,4 Hymnal

Opening Acclamation-Book of Common Prayer (BCP) p. 355

Collect for Purity

Praise Song: Glory To God Forever

Creator, God You gave me breath,
so I could praise Your great and matchless name
All my days all my days!
So, let my whole life be a blazing offering
A life that shouts and sings the greatness of our King

Chorus: (We sing)

Glory to God. Glory to God. Glory to God forever!
Glory to God. Glory to God. Glory to God forever!

Bridge

Take my life and let it be all for You and for Your glory;
Take my life and let it be Yours.
Take my life and let it be all for You and for Your glory;
Take my life and let it be Yours

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Collect of the Day

See Insert

The Lessons

First Reading	Jeremiah 31:7-9	See Insert
Psalm 126		See Insert
Second Reading	Hebrews 7:23-28	See Insert
The Gospel	Mark 10:46-52	See Insert

The Sermon

Rev. Taylor Albright

The Nicene Creed

BCP p. 358

The Prayers of the People Form IV

BCP p. 388

Prayer of Confession

BCP p. 393

The Peace

BCP p. 360

The Holy Communion

Offertory Song: Mighty To Save

See Back Page

Doxology

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus S129

Hymnal

The Lord's Prayer

BCP p. 364

Communion Hymn: #693 Just As I Am, Without one Plea

Post Communion Prayer

BCP p. 365

Blessing

Recessional Hymn: #535 Ye Servants of God

Hymnal

Dismissal



TRINITY CHURCH ANNOUNCEMENTS

Breakfast Alpha meets this morning after the 9:15 am service in the parish hall. This session is studying the book *Experiencing God* by Henry Blackaby.

Pizza & Movie, Fridays, 6:15 pm, Parish Hall Watch the acclaimed weekly series *The Chosen* (Season 2) on Fridays at Trinity. Pizza and friendly discussion every week. Each episode stands on its own, so don't worry if you have to miss one. Come when you can.

Women's Retreat, November 2nd, 9 am-1 pm, in the Parish Hall. Experiencing the Bread of Life. We'll learn the art of bread-making while sharing, laughing, kneading, making new friends, rising, learning, baking, praying, eating, and connecting with each other and God. Be a part of this unforgettable event!

Offertory Song: **Mighty to Save**

Everyone needs compassion, love that's never failing,
Let mercy fall on me.
Everyone needs forgiveness, the kindness of a Saviour,
The hope of nations.

Chorus: Saviour, He can move the mountains
My God is mighty to save, He is mighty to save, forever
Author of salvation, He rose and conquered the grave
Jesus conquered the grave.

So take me as You find me,
All my fears and failures. Fill my life again.
I give my life to follow, everything I believe in,
now I surrender. *Chorus:*

Shine your light and let the whole world see,
We're singing for the glory of the risen King Jesus.
Shine your light And let the whole world see
We're singing for the glory of the risen King. *Chorus:*

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Trinity Church

Our Mission: "To Know Christ and to Make Him Known"

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23 PENTECOST



Twenty-Third Sunday after Pentecost: Proper 25

Revised Common Lectionary
TRACK TWO

COLLECT

October 27, 2024

Traditional

ALMIGHTY AND EVERLASTING GOD, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jeremiah 31:7-9

THUS SAYS THE LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Refrain

The LORD has done great things for
us, and we are glad indeed.

Psalm 126 *from the Book of Common Prayer*

- | | | | |
|---|--|---|---|
| 1 | When the LORD
restored the fortunes
of Zion, * then were we
like those who dream. | 5 | Restore our fortunes,
O LORD, * like the
watercourses of the
Negev. |
| 2 | Then was our mouth
filled with laughter, *
and our tongue with
shouts of joy. | 6 | Those who sowed with
tears * will reap with
songs of joy. |
| 3 | Then they said among
the nations, * “The
LORD has done great
things for them.” | 7 | Those who go out
weeping, carrying the
seed, * will come again
with joy, shouldering
their sheaves. |
| 4 | The LORD has done
great things for us, *
and we are glad indeed. | | |

SECOND READING: Hebrews 7:23-28

THE FORMER PRIESTS were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who

approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

GOSPEL: Mark 10:46-52

JESUS AND HIS DISCIPLES came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

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