



**WELCOME TO WORSHIP
AT TRINITY CHURCH**

Fifteenth Sunday after Pentecost

September 1, 2024 9:15 am



TRINITY EPISCOPAL CHURCH
Fifteenth Sunday after Pentecost
September 1, 2024 9:15 am

The Order of Service is found in the Book of Common Prayer (BCP)

The Word of God

Prelude

Prelude Trio: "This Little Light of Mine"

Phyllis Butta, Bill Pease, Dana Wild

LEVAS* II Hymnal #160

Welcome

Opening Hymn: #423 Immortal, Invisible, God Only Wise
Hymnal

Opening Acclamation-Book of Common Prayer (BCP) p. 355

Collect for Purity

Gloria S280 Hymnal

Collect of the Day See Insert

The Lessons

First Reading Deuteronomy 4:1-2, 6-9 See Insert

Psalm 15 See Insert

Second Reading James 1:17-27 See Insert

The Gospel Mark 7:1-8, 14-15, 21-23 See Insert

The Sermon Rev. Jim Wheeler

The Nicene Creed BCP p. 358

The Prayers of the People Form VI BCP p. 392

Confession of Sin BCP p. 393

Prayer of Forgiveness

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

The Peace BCP p. 360

Communion From The Reserved Sacrament

Offertory Duet: "Down by the Riverside"

Bill Pease and Dana Wild

LEVAS* II Hymnal #210

Doxology

Eucharistic Prayer from the Reserved Sacrament BCP p. 397

The Lord's Prayer BCP p. 398

Communion Duet: "Jesus, the Very Thought of Thee"

Phyllis Butta and Dana Wild

Words: Att. to Bernard of Clairvaux. Music: John B. Dykes

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Post Communion Prayer BCP p. 365

Blessing

Closing Hymn: #436 Lift Up Your Heads Hymnal
v 1,3,5

Dismissal

Postlude

*Lift Every Voice and Sing II Hymnal



TRINITY CHURCH ANNOUNCEMENTS

Today, the first Sunday of the month, Healing Prayer is available at the altar and in the Prayer Chapel following Communion.

Meadowbrook of Granby is cancelled for today. Due to illness among the residents, it was requested that this Sunday's visit be cancelled.

Back to School Blessing at the 9:15 service on September 8th!

A Back to School Blessing will be offered for all students and teachers.

End of Summer party. Last Blast Luau! BBQ & Band! 5-7 pm on Saturday, Sept 14th, Trinity parking lot. Plan now to attend & invite friends.

What is a Christian? Sunday September 15th at 10:30 am in the parish hall with coffee and a light breakfast. New (and current) members are invited to join us for this program.

The Heart of Worship. Saturday, September 21st, 10-11:30 am. For anyone desiring to draw closer to God through worship.

What is an Episcopalian? Sunday September 22nd at 10:30 am in the parish hall with coffee and a light breakfast. New (and current) members are invited to join us for this program.



Trinity Church

"Our Mission: "To Know Christ and to Make Him Known"

Rector

Rev. Taylor Albright

Deacon

Rev. Denise Adessa

Director of Music Ministry

Paula Kern

Director of Christian Education & Youth Ministry

Manda Lavallee

Parish Administrator

Carole Noonan

Bookkeeper

Ed Gaidos

Sexton

Kevin Pelletier

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15 PENTECOST



Fifteenth Sunday after Pentecost: Proper 17

Revised Common Lectionary
TRACK TWO

COLLECT

September 1, 2024

Traditional

LORD OF ALL POWER AND MIGHT, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

LORD OF ALL POWER AND MIGHT, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

FIRST READING: Deuteronomy 4:1-2, 6-9

SO NOW, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever

we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Refrain

The righteous shall abide upon God's holy hill.

Psalm 15 *from the Book of Common Prayer*

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| 1 LORD, who may dwell in your tabernacle? * who may abide upon your holy hill? | 4 In his sight the wicked is rejected, * but he honors those who fear the LORD. |
| 2 Whoever leads a blameless life and does what is right, * who speaks the truth from his heart. | 5 He has sworn to do no wrong * and does not take back his word. |
| 3 There is no guile upon his tongue; he does no evil to his friend; * he does not heap contempt upon his neighbor. | 6 He does not give his money in hope of gain, * nor does he take a bribe against the innocent. |
| | 7 Whoever does these things * shall never be overthrown. |

SECOND READING: James 1:17-27

EVERY GENEROUS ACT of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

GOSPEL: Mark 7:1-8, 14-15, 21-23

NOW WHEN THE PHARISEES and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and

there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

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