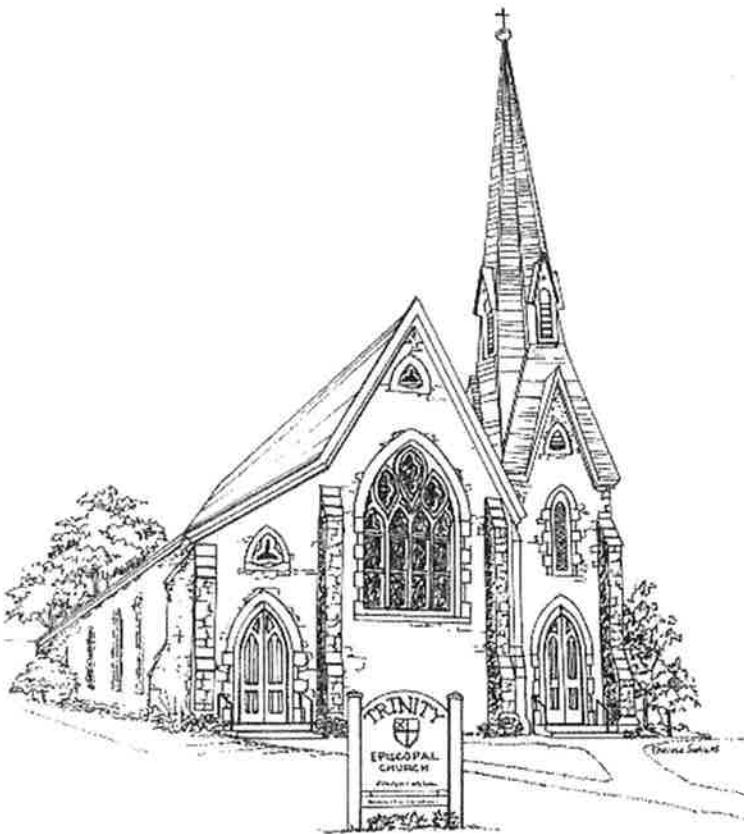




WELCOME TO WORSHIP
AT TRINITY CHURCH

4TH SUNDAY AFTER THE EPIPHANY

February 2, 2025 9:15 am



TRINITY EPISCOPAL CHURCH
4th Sunday After the Epiphany
February 2, 2025 9:15 am

The Order of Service is found in the Book of Common Prayer (BCP)

Prelude

The Word of God

Welcome

Processional Hymn #528 Lord, You Give the Great
Commission v. 1,2,5 Hymnal

Opening Acclamation-Book of Common Prayer (BCP) p. 355

Collect for Purity

Gloria S278 Hymnal

Collect of the Day See Insert

The Lessons

Old Testament Reading Jeremiah 1:4-10 See Insert

Psalm 71:1-6 See Insert

New Testament Reading 1 Corinthians 13:1-13 See Insert

The Gospel Luke 4:21-30 See Insert

The Sermon	Rev. Taylor Albright
The Nicene Creed	BCP p. 358
The Prayers of the People Form III	BCP p. 387
The Peace	BCP p. 360
The Holy Communion	
Offertory Hymn #488 Be Thou My Vision	Hymnal
Doxology	
The Great Thanksgiving Eucharistic Prayer B	BCP p. 367
Sanctus S127	Hymnal
The Lord's Prayer	BCP p. 364
Communion Hymn #379 God is Love, Let Heaven Adore Him	Hymnal
Post Communion Prayer	BCP p. 366
Blessing	
Recessional Hymn #680 O God, Our Help in Ages Past v. 1-4,6	Hymnal
Dismissal	
<i>Postlude</i>	



TRINITY CHURCH ANNOUNCEMENTS

This morning is Healing Sunday. Prayers are available at the altar at both services and in the chapel after the 9:15 am service.

Breakfast Alpha, after this service, in the Parish Hall. Breakfast, discussion and fellowship All are welcome to join.

Knit, Pray, Crochet meets next Sunday, February 9th after the Breakfast Alpha (~11:45 am), in the library. New members are welcome, learn to knit prayer shawls and pocket squares.

For more Trinity info visit our website: www.trinitytariffville.org

Facebook: www.facebook.com/TrinityTville



Trinity Church

"Our Mission: "To Know Christ and to Make Him Known"

Rector

Deacon

Director of Music Ministry

Director of Christian Education & Youth Ministry

Parish Administrator

Bookkeeper

Sexton

Rev. Taylor Albright

Rev. Denise Adessa

Paula Kern

Manda Lavalley

Carole Noonan

Ed Gaidos

Kevin Pelletier

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4 EPIPHANY

Fourth Sunday after the Epiphany



Revised Common Lectionary

Sunday, February 2, 2025

COLLECT

Traditional

ALMIGHTY AND EVERLASTING GOD, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLASTING GOD, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jeremiah 1:4-10

NOW THE WORD of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD.” Then the

LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Refrain

My tongue will proclaim your righteousness, O God.

Psalm 71:1-6 *from the Book Common Prayer*

- | | |
|---|--|
| 1 In you, O LORD, have
I taken refuge; * let me
never be ashamed. | 5 For you are my hope,
O LORD GOD, * my
confidence since I
was young. |
| 2 In your righteousness,
deliver me and set me
free; * incline your ear
to me and save me. | 6 I have been sustained
by you ever since
I was born; from
my mother's womb
you have been my
strength; * my praise
shall be always of you. |
| 3 Be my strong rock,
a castle to keep me
safe; * you are my crag
and my stronghold. | |
| 4 Deliver me, my God,
from the hand of the
wicked, * from the
clutches of the evildoer
and the oppressor. | |

SECOND READING: 1 Corinthians 13:1-13

IF I SPEAK in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

GOSPEL: Luke 4:21-30

JESUS BEGAN TO SPEAK in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

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